

Seth M.R. Jaipuria School, Padrauna Campus

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M. R. JAIPURIA SCHOOL, PADRAUNA
2	AFFILIATION NO. (IF APPLICABLE)	2133447
3	SCHOOL CODE (IF APPLICABLE)	71611
4	COMPLETE ADDRESS WITH PIN CODE	SUKHSWALIA, VIKASH KHAND- PADRAUNA, KUSHINAGAR -, KUSHINAGAR, UTTAR PRADESH – 274304
5	PRINCIPAL NAME & EDUCATION	MS. SMRITI KHANNA (MBA, MA, B.Ed)
6	SCHOOL EMAIL ID	info.padrauna@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9984001400

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1xwHQpQAnO6LEb0lSV7qmvDT5170kTes/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1MkDHronafVD1JAzAbCFabpasisv9rPN/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1cm1Twgt53jtP-H7BZolt30Wo0dp6MhkO/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1XszHHvOzHQwzRXucfSLCKVcSZ1MZzPC/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://drive.google.com/file/d/1hfMLTxMToBxJPuVWVKVWtp7Gk0cZvaqr/view

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/12HmiXa0Wo94x47j-Hg38BHvF3m-CCzHG/view
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/11RCj9D-hzTvsIMeY2OKaamdsDYqQzR9J/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1X4s-bvwT3jwQs28j75FzhaFyh9xHQDw_/view
9	LAND CERTIFICATE	https://drive.google.com/file/d/1mwX1-sosktJmFxtEp0XexwlhKcDLTqLg/view?usp=sharing

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1OHvSFQqZODNxVeUtVfeDmMS2cnmge_EZ/view
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/11JafKMI97SGo9sDNO8pWHLDAFlo0elhg/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1ZX3wDIICNFWC1UVaCEiNjyLN4P1CT0t6/view?usp=sharing
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1vP5XmoISCxUTAgyzRQBpi0EXArLez887/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

Result: Class X and Class XII

RESULT CLASS: X

<u>S.NO.</u>	<u>YEAR</u>	<u>NO.OF REGISTERED STUDENTS</u>	<u>NO.OF STUDETNS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
<u>1</u>	<u>2022-23</u>	<u>31</u>	<u>31</u>	<u>100</u>	
<u>2</u>	<u>2023-24</u>	<u>60</u>	<u>60</u>	<u>100</u>	
<u>3</u>	<u>2024-25</u>	<u>54</u>	<u>54</u>	<u>100</u>	

RESULT CLASS: XII

<u>S.NO.</u>	<u>YEAR</u>	<u>NO.OF REGISTERED STUDENTS</u>	<u>NO.OF STUDETNS PASSED</u>	<u>PASS PERCENTAGE</u>	<u>REMARKS</u>
<u>1</u>	<u>2024-25</u>	<u>21</u>	<u>20</u>	<u>95.2</u>	

STAFF (TEACHING)

<u>S.NO</u>	<u>INFOR MATIO N</u>	<u>DETAILS</u>
<u>1</u>	PRINCIPAL	MS. SMRITI KHANNA
<u>2</u>	TOATAL NO. OF TEACHERS	50
	• PGT	15
	• TGT	19
	• PRT	16
	TEACHERS LIST	https://docs.google.com/spreadsheets/d/1pDtkX6n8PU9b97RCzVLrxd_MoDoWVkvE/edit?usp=sharing&oid=105716821367952666043&rtpof=true&sd=true
<u>3</u>	TEACHERS SECTION RATIO	1.6
<u>4</u>	DETAILS OF SPECIAL EDUCATOR	1
<u>5</u>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. SCHOOL INFRASTRUCTURE:

<u>SL NO.</u>	<u>INFO RMA TION</u>	<u>DETAILS</u>
<u>1</u>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13410 SQ. MTR.

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	40 & 616 SQ.FT
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5 & 1232 SQ.FT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=pENTGHWWx-M